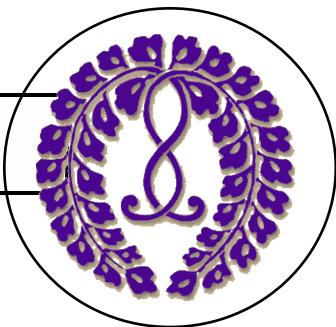


# REEDLEY BUDDHIST CHURCH

P.O. BOX 24 ~ 2035 15TH ST., REEDLEY, CALIFORNIA 93654

PHONE & FAX (559) 638-2146

<http://reedleybc.org>



## December Calendar



15	RBC Board Meeting	7:00 pm
19	Bodhi Day & December Memorial Service—IN PERSON	10:00 am
27	CCMAC Meeting on Zoom	7:00 pm
28	Reedley Jr. YBA Mochitsuki - Conf. Rm.	All day
31	Joya-E (New Year's Eve) Service IN PERSON	2:00 pm

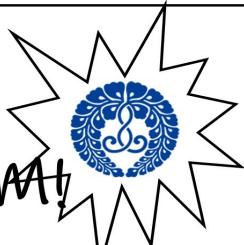
## JANUARY

1	Shusho-E (New Year's Day) Service IN PERSON	10:00 am
23	Hoonko, January Memorial Service & New Term for Dharma School	10:00 am

**SUNDAY SERVICE ONLINE LINK:**  
**GO TO: [https://twitter.com/fresno\\_nishi](https://twitter.com/fresno_nishi)**  
to get the YouTube link for the service.

Reedley Dharma  
School is starting a

## NEW TERM!



Sunday, January 23, 2022

10:00 AM

All kids (ages 2 - high school) are invited to attend and kick off a new year! We're getting a late start, but we'd love to see you!

- We will be making a new ojuzu and having some delicious hot chocolate!

If you have any questions, please contact Dharma School Supt. Laura Tavlan at: [justpeachy@tavlan.com](mailto:justpeachy@tavlan.com)

Invite your friends!

\* For the safety of everyone, masks are recommended for all students and adults over the age of 2 years old while inside.



## Season's Greetings From the Reedley Buddhist Church

As we enter the last month of 2021, we would like to take this opportunity to thank you for your support throughout the pandemic of 2020 and 2021. It has not been an easy journey for any of us, but we hope as we enter 2022, it will bring us to a sense of normalcy, especially with church activities and services.

Happy Holidays and wishing you a very Happy New Year!

**THANK YOU** for your support of the Autumn Favorites fundraiser! Thank you to those who helped make the preparations run smoothly and to Vickie & Larry Nishida for chairing the event!

Great job everyone!



## Church Directory Update

We will be updating the Reedley Buddhist Church directory at the request of many members. If you have a different address (different from the address your newsletter goes to) or have a different or additional phone number you would like to include, please contact Judy Kobayashi at [reedleybc@gmail.com](mailto:reedleybc@gmail.com) or leave a message at: (559) 281-3954.

## NOVEMBER TOBAN:

Church Toban: Donaldson & Hansen  
BWA: Group 4 - Joy Donaldson





## Church Acknowledges Dana



The Family of Jimmy Yamamoto Funeral Donation in Memory of Mr. Jimmy Yamamoto	\$500.00
Mr. & Mrs. George Tsuji & Family Use of Conference Room & Kitchen	300.00
Mr. & Mrs. Stanley Ishii - Holiday Season Donation	250.00
Mr. & Mrs. Steven Hendricks - Senior Meal Donation	100.00
Mrs. Chizuko Iwasaki - Senior Meal Donation	100.00
Mrs. Toshiko Kawagoe - Senior Meal Donation	100.00
Mrs. Toshiko Kawagoe - Senior Meal Donation	100.00
Ms. Amy Naito - Senior Meal Donation	100.00
Mrs. Alice Nakamura - Senior Meal Donation	100.00
Ms. Phyllis Asanuma - Senior Meal Donation	50.00
Mrs. Amy Naito - Senior Meal Donation	50.00
Mrs. Masako Kobayashi - Special Donation	50.00
<b>November Memorial Service Donations</b>	
Mr. Johnnie Togioka	100.00
Mr. & Mrs. George Tsuji	80.00
Anonymous	50.00
Mrs. Chizuko Iwasaki	50.00
Mrs. Nancy Kimura	50.00
Mrs. Amy Naito	50.00
Mr. Michael Naito	50.00
Mr. & Mrs. Dennis Okamura	50.00
Mr. & Mrs. Satoshi Sasaki	50.00
Mrs. Ayako Alma Sunamoto	50.00
Mr. & Mrs. Ty Tavlan & Family	50.00
Ms. Priscilla Kehoe	40.00
Mr. & Mrs. Larry Nishida	40.00
Ms. Shizuko Taguchi	40.00
Mrs. Fumiko Ikemiya	30.00
Mrs. Kikuyo Ikemiya	30.00
Mr. & Mrs. Robert Kobayashi	30.00
Mrs. Hiroko Shimozono & Family	30.00

Continued in next column

## November Memorial Service Donations cont.

Mrs. Nancy Abe	25.00
Ms. Amy Naito	25.00
Mr. & Mrs. Danny Nakamichi	25.00
Mrs. Ayako Yamada	25.00
Mrs. Ellen Yamada	25.00
Dr. & Mrs. Glenn Hamaoka	20.00
Mr. Alan Kubota	20.00
The Masumoto Family	20.00
Mrs. Yukiye Takayama	20.00
<b>Eitaikyo Service Donations</b>	
Mrs. Toshiko Kawagoe	100.00
Mr. & Mrs. Ronald Nishinaka	100.00
Mr. & Mrs. Ben Nobuhiro	100.00
Mrs. Fumiko Ikemiya	50.00
Mrs. Chizuko Iwasaki	50.00
Mr. & Mrs. Larry Iwasaki	50.00
Ms. Amy Naito	50.00
Mr. & Mrs. Jeffrey Naito	50.00
Mr. Michael Naito	50.00
Mr. Byron Taira	50.00
Mr. & Mrs. George Tsuji	50.00
Mrs. Nagiko Konishi	40.00
Mr. & Mrs. Ben Kubota	40.00
Mr. & Mrs. Hitoshi Aoki	30.00
Mr. & Mrs. James Hatakeda	30.00
Mrs. Kikuyo Ikemiya	30.00
Mrs. Sue Kawamoto	30.00
Mr. Michio Miyamoto	30.00
Mr. & Mrs. Ty Tavlan & Family	30.00
Mrs. Ayako Yamada	30.00
Ms. Lois Yamakoshi	30.00
Mrs. Kiyoko Inn	25.00
Mr. & Mrs. Kliff Justesen	25.00
Mrs. Nancy Kimura	25.00
Mrs. Amy Naito	25.00
Mr. Johnnie Togioka	25.00
Mrs. Ellen Yamada	25.00
Anonymous	20.00
Mrs. Joy Donaldson	20.00
Mr. & Mrs. Robert Kobayashi	20.00
Mrs. Lynn Kurumaji	20.00
Mr. & Mrs. Danny Nakamichi	20.00
Mr. & Mrs. Larry Nishida	20.00
Mrs. Ayako Alma Sunamoto	20.00
Mrs. Yukiye Takayama	20.00
<b>Community Outreach Donation</b>	
Anonymous	100.00
<b>September Memorial Service Donation</b>	
Mrs. Carolyn Ikemiya	100.00



## Message from Rev. Nakata

### Practice your intention and attitude

**"I have to work at church"  
or  
"I enjoy helping at church"**



"As for me, Shinran, I have never practiced the Nenbutsu even once for accumulating my own virtue, making my departed father and mother comfort, or wishing their happiness in their afterlife." *Tannisho, A Record of Divergences*, the Chapter 5.

Hello, all Central California Sangha friends! Can you believe we have only one month to the year of 2022? How time flies! I hope everyone has lived the past 11 months actively and mindfully. Living actively and mindfully is always good for your physical and mental health. Although the year of 2021 is counted as another pandemic year for everyone on earth, I have been quite active in spreading the Dharma. Last month, I was invited to the Central California Christian High School in Visalia and was asked to provide "introduction to Buddhism" to their bible class. They have 350+ high schoolers. They have a lot of students! So, I had to give this lecture on Buddhism multiple times from the first period to late afternoon. What surprised me was that many students came up and asked questions even after the bell rang at the end of the period. As the result, I did not have time to go to the restroom. Their additional questions during their recess do not raise their GPA, so I realized that they are thirsty or eager to learn Buddhism as their personal interest. I saw that we have an immense potential to grow the Buddhist population in the Central Valley. Now we cannot say we have no Buddhists in the area!

In January, I was appointed to be a member of Fresno Mayor Jerry Dyer's Interfaith Cabinet. Since January, I have attended multiple cabinet meetings. One of my interests is a homelessness project. My first experience in joining a homelessness project was back in 2011, while a County Chaplain under the Department of Emergency Management in Fairfax County, Virginia. One of my tasks was to deliver non-perishable food to the homeless. Fairfax County is located next to Washington D.C., and they were working on a zero homeless project. (I used to tell my friends that I lived 30 minutes from the White House!) There was a homeless shelter one hour from my home in Fairfax. It was called a "shelter," but it resembled a huge barrack on farmland. There were many people living in the barrack. There was no job training program back then. I hope their facility is improved by now.

Before I moved to Central Cal, I have lived in the City of LA for 7 years. I did not work for the government, but I joined an interfaith group and started helping a homelessness project in Downtown LA. As you may know, there are more than 40,000 homeless in the City of LA. The population of the city of Reedley is about 26,000 so you can now imagine how big the LA homeless population is. Although our interfaith group worked with LAPD for the homelessness project, it was not successful, because the number of the homeless population was overwhelming.

During one of Mayor Dyer's cabinet meetings, I shared my homelessness project experience. The City of Fresno has already purchased motels and converted them to a temporary living space for the homeless. However, just providing food and living space to someone is not respecting the person's human nature. There is an old saying "instead of giving food, provide a fishing pole." How we can bring them back to the local community is a key to reestablishing their human nature and dignity. On October 23rd, the Prefab Tiny House project to bring back the homeless to a community, was launched. For the first day of this project, Mayor Dyer and his officials came to help build prefab houses. I asked our CC sangha members if were interested to help and fortunately, eleven people raised their hands. They were Tiffany Fernandez, Christian Romero, Hunter Arakawa, Gordon Misaki, Caroline Tao, Tomoya Ryan, Joyce Yamaguchi, Kent Yamaguchi, Josue "Jojo" Montes, Makayla Kubo, and James Kubo.

Participation was not mandatory, nor does participation accumulate any merit on virtue. Buddhism does not demand anyone to perform duties whereas those with faith in God are do. I purely relied on people's intention and motivation. Buddhism raises our intention, action, and motivation positively. I did not grow up with or in Buddhism. I used to have a slightly negative personality or negative outlook on many things, due to economic turmoil and many natural disasters such as the earthquake in 1990's Japan. When I entered Ryukoku University where Jodo Shinshu is taught, after learning Jodo Shinshu, my whole intention and attitude changed. I still remember that my biggest lesson from the teaching is, "no matter what social status you have or how much wealth you have, everyone equally has 24 hours in a day. Your intention for how you spend your 24 hours makes you positive or negative. Life is impermanent. You may not have tomorrow, and so why not you live today positively." I was shocked when I read this, and I really liked the practical attitude of Buddhism.

I am an outsider, because I did not grow up in Jodo Shinshu (I am 1 sei Jodo Shinshu sangha!), I am curious how multiple generation members of Jodo Shinshu enjoy their Jodo Shinshu life. What I found is that a large number of members do not know Jodo Shinshu. In my 20 years of Jodo Shinshu ministry, I heard people said "Oh, I **have to work** at church/temple" while they were participating at a fundraiser. At that time, I wondered why these people feel like they have an obligation or duty to do things although Buddhism does not give any duty or obligation.

I served a temple in Fairfax, Virginia about 10 years ago. Most of their membership was a first generation to Jodo Shinshu like me. There were only a handful of families who grew up in the multi-generation Jodo Shinshu family. They struggled to increase membership. When my assignment began at the temple, I started to outreach. I visited universities, public schools, and libraries to share the Buddhist teaching. I always mentioned to my participants that "if Buddhist teaching makes sense to you, and it provides you a positive attitude, please help our temple so that I can continue sharing the Buddhist teaching." One day as I drove into the temple parking lot, I saw a Caucasian man sweeping around the temple entrance. In northern Virginia, there are wild turkeys, and they drop things around the temple building. He was cleaning their things with his bloom. I did not recognize who he is, so I said "Good morning, I am Rev. Kaz. Thank you so much for cleaning the ground. But I am so sorry, I don't recognize you."

Continued on page 5



## Message from Rev. Nakagawa

### A Thought on Bodhi Day

When celebrating Bodhi Day, the important fact for us as Buddhists is that we adore and respect a person named Gautama Siddhartha, the excellent teacher who was born, lived, and died as a human, just like us.



The first thing that makes him stand out amongst the saints of human history is the fact that he did not discriminate against the lives of all living beings. In fact, when he shared the Dharma, there are many accounts of animals appearing out of nowhere in his presence. The animals must have felt something precious, though not through words, and visited the Buddha without any hesitation. This is a reason so many non-human creatures appear in paintings and sculptures depicting the life of Buddha.

Every occurrence is truly realistic in the Buddhist tradition, so we sincerely observe them for propagating the Buddha's message.

For example, the pet memorial service we conducted in October was an opportunity to experience some of the Buddha's views and teachings on life through the memories of the pets we have lived with.

It is not a memorial service because they are pets, but a memorial service for the lives of interdependency we have ever encountered in our lives. It is a service to help people learn more about the wonder of life that all living things share.

There are many animals in the Buddhist scriptures. There is an old story from ancient India, "The Lion King." People innocently believed that this was one of the stories of Buddha's previous lives at that time.

Once upon a time, a rabbit went to sleep under a coconut tree. When he woke up, a big coconut fell on the ground and exploded with a bang!

At the sound, the rabbit jumped up and cried, "The earth is breaking up! The earth is breaking up!" He ran off as fast as he could, crying, screaming, "The earth is breaking up!"

Soon another rabbit joined him, then another, until there were one hundred rabbits running and crying, "The earth is breaking up!"

A frightened deer heard their cries and joined in the flight, followed by a wild boar, an elk, a buffalo, an ox, a rhinoceros, a tiger, and even a wise elephant.

A lion king heard their cries and thought, "The earth is not breaking up. There is some mistake. And if I don't do something, they will all run into the river and drown!"

He ran in front of them and roared, "Stop! Who says the earth is breaking up?"

The wild boar said, "The rabbit said."

The buffalo said, "The elk said."

The rhinoceros said, "The ox said."

The elephant said, "The tiger said the earth was breaking up!" All nodded and pointed to the first rabbit.

"Is it true the earth is breaking up?" asked the lion king.

"Yes, O great lion, it is!" said the rabbit. "I woke up from my nap and heard the biiiiig sound of the earth breaking up!"

"Then," said the lion king, "you and I will go back to the place where the earth began to break up and see for ourselves if it's true!"

With the rabbit holding onto his back, the lion king ran off as fast as the wind to the coconut tree. When the lion king saw the broken coconut he said to the rabbit, "You silly rabbit! The sound of a coconut breaking up does not mean that the earth is breaking up!"

And they ran back to the other animals to explain the mistake.

When one person tells a falsehood, if one hundred repeat it loudly a hundred times, it would become a fact.

This story is not just for the children.

For those of us, the Dharma-followers, there is a basic teaching of Śākyamuni Buddha that we must check the exact matter of an occurrence for ourselves before referring to someone else's words, even Buddha's. We, as the Dharma followers, should be prevented from others brainwashing us into believing the practice of the dharma.

From "Kālāma Sūtra":

Śākyamuni-Buddha said to Kālāma:

"Do not believe in anything simply because you have heard it.

Do not believe in tradition because they have been handed down for many generations.

Do not believe in anything because it is spoken and rumored by many.

Do not believe in anything simply because it is found written in your religious books.

Do not believe in anything because it is merely on the authority of your teachers and elders.

When you find anything that agrees with reason and is conducive to the good and benefit of one and all, then accept it and live up to it.

As the wise test gold by burning, cutting, and rubbing it on a piece of touchstone, so are you to accept my words after examining them and not merely out of regard for me."

"Kālāma Sūtra" by Śākyamuni Buddha, 7~6 B.C.

[Anguttara Nikāya, Vol. I, 188~193]



# BCA J.A.M.S.

Jodo Shinshu Artists & Musicians Showcase

-2ND ANNUAL  
BCA VIRTUAL CONCERT EVENT!

-Singers, Musicians, Comedians,  
Magicians, Etc...

-Submit your 3-5 min. video at the link  
below (due Dec 15th)

-It's all for **FUN**. So share your  
talent and help spread some joy!

-Questions? email "Koichi"  
[bkmizushima@bcahq.org](mailto:bkmizushima@bcahq.org)

**EVENT DATE:** JAN.09  
1:00PM PST 2022

VIDEO SUBMISSION: <https://tinyurl.com/34fmyrkx>

## Transportation to Services



There are times when you may need transportation to and/or from our services. We have some members who have volunteered to pick you up and/or take you home. We only ask that you are vaccinated and wear a mask inside the car.

Please call Judy Kobayashi at (559) 281-3954 and if no answer, leave a message. We will get back to you as soon as possible. Please let us know by the day before a service so we can make arrangements.

## Procedures for Requesting a Minister

### Funerals:

The family will contact the Funeral Chairperson, Gary Nakata at (559) 250-9687 or Reedley Buddhist Church President, Mrs. Judy Kobayashi (559) 281-3954.

### Makuragyo Service:

During the week contact the Fresno Betsuin Office (442-4054) or Rev. Nakagawa on weekdays or weekends directly (970-7652).

### Family Memorial Service:

**For services at the Reedley Buddhist Church:** Contact the RBC President to check the availability of the Reedley Church. Then contact Lee Osaki at the **Fresno Betsuin** (442-4054) to schedule the service. Fresno Betsuin office hours are 9:00 AM to 5:00 PM, Monday thru Friday. Return call to Church President to confirm date and time.

**For services at family home:** Family will contact Lee Osaki at the Fresno Betsuin office to arrange for a minister.

## TAMAGOMAKI MATS

Looking for large bamboo mats for making tamagomaki. If you do not use yours and would like to donate or sell it, we would be interested! Call Joy Donaldson at: (559) 859-7861



### Rev. Nakata's Message Continued from page 3.

Then he said "if you know me, you scare me because I was one of your Buddhist lecture participants at a public library. I really enjoyed your session. I really do not know why I came to your "church," but it makes me feel positive. I grew up in the Catholic family, and I hate church. But now it is weird that I enjoy helping your church." Later, he started calling the temple "my church," and enjoyed serving the temple as a board member. When I saw his transition, I was assured that the positive experience when I learned Jodo Shinshu, was so true.

Gassho.

happy holidays!



## December Monthly Memorial Service

The December Monthly Memorial Service will be conducted on **Sunday, December 19, 2021 at 10:00 AM IN PERSON**. Families and friends are asked to attend and gassho. The deceased and seshu (observant) for December are as follows:

**DECEASED:**

Yoshitaro Kawakami  
Sei Asami & Taro Asami  
Kazuko Matoi  
James Blake Conell Egoian

Preston Hamada  
Masutaro Hanemoto, Hisano  
Hanemoto & Tadaharu  
Hanemoto  
Tsuya Hashimoto  
Tojiro Hatakeda  
Reiko Hatanaka  
Mary Hirata, Yoichi Hirata  
Shizuye Kubo & Harry  
Teiichi Kubo  
Mits Ibara & Koichi Takahashi  
Motono Nakata  
Ben Tsutomu Tsudama  
Hozo Iwasaki & Fumiye  
Fukamoto  
Shizuko Hirano, Tsuneno  
Fujii, Kunimitsu Iwo,  
& Edith Iwo  
Suye Kawamoto, Moto

Tanaka & Teiichi Yamasaki  
Amie Kawasaki  
Frank Kimura & Mitsuko Ito  
Yoshiko Kubota  
Masajiro Kubota, Kiku Kubota,  
Kimiko Nishimura, &  
Masami Yoneta  
Sakuji Hashimoto, Makoto

Hashimoto, Satoru Hashimoto,  
Hideo Hashimoto & Misako  
Hashimoto  
Alice Mori

Koma Moto Murase  
Sammy Nakagawa

Mumeyo Bungo  
John Yoshiharu Nishida

**SESHU: (OBSERVANT)**

Betty Aoki  
Lillian Garrigus  
Evelyn Asato  
Jim & Carol  
Egoian  
Clifford Hamada

Harvey Hanemoto  
Mary Hashimoto  
Misa Hatakeda  
Joyce Hatanaka

Art Hirata  
Eloise Ibara  
Carolyn Ikemiya  
Kiyoko Inn

Chizuko Iwasaki

Lorraine Iwo

Sue Kawamoto  
Ellen Yamada  
Sandra Shinkawa  
Alan Kubota

Ben Kubota

Shiz Kunishige  
Cheryl Miyakawa  
& Nannette Mori  
Emily Murase  
Grace Nakagawa &  
Midori Iwasaki  
Grace Nakagawa  
Larry Nishida &  
Julia Ueda

**December Monthly Memorial Cont.**
**DECEASED:**
**SESHU:(OBSERVANT)**

Mary Inouye	Larry Nishida
Sabuo Dan Nishinaka	Ronald Nishinaka
Shintaro Murakami & Yasu Murakami	Ben Nobuhiro
Takeo Ohashi	Henry Ohashi
Kyoichi Sakuragi & Shinji Okamura	Dale Okamura
Mosaku Mori & Shigeo Mori	Fujiye Okino
Jintaro Otani	Priscilla Kehoe & Hideki Otani
Jim Sasaki	Dennis Sasaki
Tomeye Shimizu, Mitsue Shimizu, & Waka Shimizu	Teruko Shibata
Orinosuke Shiine	Michiko Nobuhiro
Kenichi Sunamoto	& Sandra Sunamoto
Fujiye Shirakawa	Ayako Sunamoto, Kathy Hamada, & Kenneth Sunamoto
Fred Shigeshi Taguchi, Sumitaro Taguchi & Namiji Taguchi	Ayako Sunamoto
Hideo Taira	Shizuko Taguchi
Lillian Takayama	Byron Taira
Gunjiro Takasaki	Helen Hamaoka
Issaku Tsuneta	Yukiye Takayama
Rito Sakamoto	Cathy Tanizaki
Ken Togioka & Chizuyo Dobashi	Zachry
Torazo Tsuji	Arthur Tatami
Satoru Morikawa	Johnnie Togioka
	George Tsuji
	Ayako Yamada

***Procedures to request a minister has been moved to page 5.***

**Contact Number for Church Business**

**Reedley Church Phone:** (559) 638-2146

**Church President:** Mrs. Judy Kobayashi  
Phone: (559) 281-3954

**Funeral Committee Chair:** Mr. Gary Sakata at:  
Phone: (559) 250-9687

**Fresno Betsuin Office** - Lee Osaki: (559) 442-4054 (call to request a minister or schedule a family service in Reedley after contacting Reedley president for church availability)  
**Rev. Nakagawa:** (urgent for Makuragyo) (559) 970-7652

Reedley Buddhist Church  
2035 15th Street - P.O. Box 24

Reedley, CA 93654

Phone/FAX: (559) 638-2146

Website: <http://www.reedleybc.org>

Email Pres. Judy Kobayashi: [reedleybc@gmail.com](mailto:reedleybc@gmail.com)

Email Newsletter/Webmaster: [jk108@sbcglobal.net](mailto:jk108@sbcglobal.net)

Continued in next column





## SCRIP AVAILABLE FOR PURCHASE FOR THE HOLIDAYS



If you would like to order SCRIP (gift cards) through the Reedley Buddhist Church SCRIP Program, please fill out the order form below and enclose the form with your check made payable to the **Reedley Buddhist Church**. We receive a small percentage from the companies for each gift card purchased.

STORE	DENOMINATION	# OF CARDS	TOTAL \$\$\$	STORE	DENOMINATION	# OF CARDS	TOTAL \$\$\$
Amazon	\$25			Office Depot	\$25		
Amazon	\$100			Taco Bell	\$25		
Apple	\$25			Home Goods	\$25		
Arco	\$50			Marshall's	\$25		
Arco	\$100			Southwest Airlines	\$50		
Home Depot	\$10			Southwest Airlines	\$100		
Home Depot	\$25			Subway	\$10		
Home Depot	\$100			Subway	\$25		
Kohl's	\$25			Ace Hardware	\$25		
Macy's	\$25			Smart & Final	\$25		
Macy's	\$50			Smart & Final	\$50		
Save Mart	\$25			Baskin Robins	\$10		
Save Mart	\$100			Coldstone Creamery	\$25		
Starbuck's	\$10			Carl's Jr.	\$10		
Starbuck's	\$25			Carl's Jr.	\$25		
Target	\$10			Carter's	\$25		
Target	\$25			Door Dash	\$25		
Target	\$50			Disney Gift Card	\$25		
Walgreen's	\$25			Disney Gift Card	\$50		
Walmart	\$10			Disney Gift Card	\$100		
Walmart	\$25			Fleming's Steakhouse	\$50		
Walmart	\$50			Joann's	\$25		
Walmart	\$100			Krispy Kreme	\$25		
Bath & Body Works	\$25			Nordstrom's	\$25		
CVS	\$25			Nordstrom's	\$50		
Lowe's	\$25			Regal Cinema	\$25		
Lowe's	\$50			Rite Aid	\$25		
Lowe's	\$100			Uber Eats	\$25		

NAME: \_\_\_\_\_

TOTAL ENCLOSED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Make checks payable to: Reedley Buddhist Church

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

Send to: Kathy Nishinaka  
692 E. Cypress Ave.  
Reedley, CA 93654

Deadline for holiday delivery: **December 10th**  
(must be received by this date) Anything ordered  
past the deadline will not be guaranteed.